

The Commissioners' Court in and for the County of Schleicher met for a Regular Meeting this, the 30th day of March 2026, with the Commissioners Gary Gibson, Steve Nelson, and Chris Meador present when the following proceedings were had to wit.

(1) THE PLEDGE OF ALLEGIANCE

Led and recited by County Judge Charlie Bradley.

(2) DETERMINATION OF QUORUM AND CALL TO ORDER

Quorum determined and meeting called to order at 9:03 a.m.

(3) CONSENT AGENDA

- a. Commissioners Court Minutes 03/16/2026
- b. Payroll Check Register 03/16/2026
- c. Payroll Check Register 03/18/2026
- d. Schleicher County Sheriff Office Monthly Financial Report Feb 2026

Motion to accept by Commissioner Chris Meador. Seconded by Commissioner Gary Gibson. Motion passes.



*Accepted
4-13-26*

(4) INDIGENT CARE REQUESTS

None at this time.

(5) ACCOUNT PAYABLES, OFFICIAL COUNTY EXPENDITURES, AND PAYROLL

Invoices (03/30/2026) Motion to accept and approve with the addition of \$412.89 for unemployment by Commissioner Gary Gibson. Seconded by Commissioner Steve Nelson. Motion passes.

Payroll (ending 03/11/2026) Motion to accept and approve as presented by Commissioner Chris Meador. Seconded by Commissioner Gary Gibson. Motion passes.

Payroll (ending 03/25/2026) Motion to accept and approve as presented by Commissioner Steve Nelson. Seconded by Commissioner Chris Meador. Motion passes.

(6) BUDGET AMENDMENTS

Budget amendments were presented by Treasurer Jennifer Henderson. Overtime for the TAC office, overage from the sale of the sheriff's office vehicle, and \$10,000 toward the purchase of a new fire truck. Motion to approve budget amendments to fund 10 by Commissioner Gary Gibson. Seconded by Commissioner Steve Nelson. Motion passes.

Motion to approve budget amendments to fund 15 by Commissioner Chris Meador. Seconded by Commissioner Steve Nelson. Motion passes.

(7) OFFICIAL REPORTS AND CORRESPONDENCE

Treasurer's February 2026 Report – Motion to accept and approve as presented by Commissioner Chris Meador. Seconded by Commissioner Gary Gibson. Motion passes.

Justice Court February 2026 Report - Motion to accept and approve with the correction from January to February by Commissioner Steve Nelson. Seconded by Commissioner Chris Meador. Motion passes.

February 2026 Ad Valorem Report – Motion to accept and approve as presented by Commissioner Steve Nelson. Seconded by Commissioner Gary Gibson. Motion passes.

February 2026 County and District Clerk's Finance Report – Motion to accept and approve as presented by Commissioner Gary Gibson. Seconded by Commissioner Chris Meador. Motion passes.

(8) CYBER SECURITY POLICY

Treasurer Henderson presented an overview of the policy. Motion to approve the policy by Commissioner Chris Meador. Seconded by Commissioner Gary Gibson. Motion passes.

(9) LIBRARY ACCREDITATION REPORT

Librarian Michele Bischoffberger presented the report to the court. Motion to accept and approve giving Judge Charlie Bradley authority to sign by Commissioner Gary Gibson. Seconded by Commissioner Chris Meador. County Judge Charlie Bradley abstained. Motion passes.

(10) CASHVEST ORDER FORM

Treasurer Henderson presented. Have been working with the company since May 2022. Liquidity Forecasting Services - \$18,000 annually that was not budgeted for. Motion to not approve and enter into an agreement by Commissioner Chris Meador. Seconded by Commissioner Steve Nelson. Motion passes.

(11) TAC HEBP BILLING POLICY ACKNOWLEDGEMENT

County Judge Charlie Bradley presented. Motion to acknowledge the payment policy by Commissioner Gary Gibson. Seconded by Commissioner Chris Meador. County Judge Charlie Bradley abstained due to being on the Tac Board. Motion passes.

- Break at 9:58 a.m.
- Reconvene at 10:05 a.m.

(12) SCHLEICHER COUNTY CIVIC CENTER AS AN AUXILIARY DISTRICT COURTROOM

County and District Clerk Marsha Maskill presented. Per District Judge Carmen Dusek, the Civic Center should be designated as an auxiliary courtroom for use in 2026. Motion to approve by Commissioner Chris Meador. Seconded by Commissioner Gary Gibson. Motion passes.

(13) NEUMO GROUP, LLC dba AVENU INSIGHTS & ANALYTICS, LLC

County and District Clerk Marsha Maskill presented. Services provided are for the storage of 266 rolls of microfiche/microfilm. The existing agreement has expired. Motion to accept and enter into the agreement by Commissioner Steve Nelson. Seconded by Commissioner Gary Gibson. Motion passes.

(14) POOL MANAGEMENT FOR THE 2026 SEASON

Motion to Notice bids for Pool Manager in The Success, bids will be opened at the next Commissioners' Court meeting on April 13, 2026 by Commissioner Gary Gibson. Seconded by Commissioner Steve Nelson. Motion passes.

(15) COUNTY ROAD DEPARTMENT/EQUIPMENT/MATERIALS

County Judge Charlie Bradley mentioned recent breakdowns with some of the equipment. Dean Rutland is working with vendors to get all equipment repaired.

(16) BIDS

None at this time.

(17) 911 ADDRESSING AND COUNTY ROAD NAMES

None at this time.

(18) COMMENTS FROM THE AUDIENCE

None at this time.

(19) NEW BUSINESS

April is Child Welfare Month, the lights on the courthouse will reflect blue to spread awareness.

Chamber Pride Committee will be present at April 13, 2026 Meeting.

Robert Adame submitted a cost estimate for the work pertaining to the ramps at the Memorial Building.

Rodeo Association has new bucking shoots, they will ask court for supplemental funds at a later time.

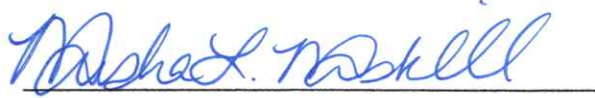
County Judge Charlie Bradley and his assistant will be at Risk Management Conference beginning tomorrow for the remainder of the week.

(20) ADJOURN

With no further business to discuss, motion to adjourn was made by Commissioner Chris Meador. Motion was seconded by Commissioner Gary Gibson. Motion passes, meeting adjourned at 10:41 a.m.

Attendees: County Judge Charlie Bradley, County Clerk Marsha Maskill, County Treasurer Jennifer Henderson, County Judge's Assistant Stacey Ellingwood, County Attorney Clint Griffin, County Sheriff Jason Chatham, Kathy Mankin, William McAfee, and Jason Porter

**I, Marsha L. Maskill, COUNTY AND DISTRICT CLERK FOR SCHLEICHER COUNTY DO
HEREBY ATTEST TO THE ACCURACY OF THE Commissioner Court Minutes for the Regular
Meeting held March 30, 2026.**



Marsha L. Maskill, County & District Clerk

Schleicher County